



## DIRECTIVES

## Event ID: 15038

Dear FIG affiliated Member Federation,

The Gymnastics Federation of **France** has the pleasure to invite your Federation to participate in the aforementioned official FIG International Event.

| DISPLINE                 | Womens Artistic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOST FEDERATION          | Féderation Francaise de Gymnastique<br>contact person: Michael ALGER<br>full address :7 ter cours des petites Ecuries 75010 Paris<br>phone number : +33 1 48 01 24 48<br>e-mail: michael.alger@ffgym.fr<br>web site: www.ffgym.fr                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ORGANIZING<br>COMMITTEE  | contact person: Dany Scotto<br>full address : Pole France Marseille –<br>30 rue Callelongue 13008 Marseille<br>phone number: +33 4 91 23 02 80<br>fax number: +33 4 91 23 02 81<br>e-mailcontact@elite-gym-massilia.com<br>web site http://www.elite-gym-massilia.com                                                                                                                                                                                                                                                                                                                                                                                                               |
| LOCATION                 | MARSEILLE - Provence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATES                    | From10 <sup>th</sup> to13 <sup>th</sup> November,2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| VENUE                    | Palais des sports de Marseille<br>Rue Teisseire<br>13008 Marseille                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| APPARATUS<br>SUPPLIER    | GYMNOVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| RULES AND<br>REGULATIONS | <ul> <li>The competition will be organized under the following FIG rules, as valid in the year of the competition,</li> <li>Statutes</li> <li>Technical Regulations</li> <li>Code of Points</li> <li>General judges' Rules</li> <li>Specific judges' Rules for Artistic Gymnastics</li> <li>Medical Organization of the Official FIG Competitions</li> <li>Apparatus Norms</li> <li>Doping Control Rules</li> <li>Licence rules (except for non competitive events)</li> <li>Media Rules</li> <li>FIG Rules for Sanctioning (approval) of International Events</li> <li>Advertising and Publicity Rules</li> <li>and subsequent decisions of the FIG Executive Committee</li> </ul> |
| FEDERATIONS<br>INVITED   | The Organizing Member Federation will invite all Member Federations according to the following principles:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                        | Master competitions Too                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                        | Master competition: Team qualified to C4 of 2016 OG RIO(cf resultsof RIO 2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | 1 Head of delegation or 1 Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | 1 Coach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | 4Gymnasts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | <b>Open Competition: Teams at convenience :</b> from federations -except the last World Championships CIV finalists-, countries or training centers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | 1 Judge (Compulsory or fine : 80€)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | 1 Coach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | 4 Gymnasts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| AGE LIMITS                                                             | Junior: 13-15,<br>Senior: 16 minimum in the year of the competition<br>All gymnasts must have a valid FIG licence until the end of the event.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| REGISTRATION                                                           | Provisional registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                            | 25 september 2016                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| DEADLINES                                                              | Definitive registration:<br>Nominative registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            | 3 october 2016<br>15 october 2016                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| ENTRY FEES                                                             | The Entry fee for this eve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nt will be                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | - 140€ for entry fees per t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | eam for OPE                                                                                                                                                                                                                                                                                                | N competition                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
|                                                                        | - from 75€ to 120€ per day for accommodation, meals and transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        | - <u>No fees for MASTER co</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                            | all the face only if the term is                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                            | all the fees only if the team is on posed by <i>at least 1 senior</i>                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|                                                                        | made according to the rules: to be composed by <u>at least 1 senior</u><br>gymnast from the OG 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| ACCREDITATION                                                          | Accreditation will be made according to the name list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | de according                                                                                                                                                                                                                                                                                               | to the name list                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| COMPETITION                                                            | 4 Gymnast/ team                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | de according                                                                                                                                                                                                                                                                                               | to the name list                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| COMPETITION<br>FORMAT                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | de according                                                                                                                                                                                                                                                                                               | to the name list                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|                                                                        | 4 Gymnast/ team<br>4 Gymnasts competed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                            | to the name list                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| FORMAT                                                                 | 4 Gymnast/ team<br>4 Gymnasts competed<br>3 Best scores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                            | to the name list                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| FORMAT PROVISIONAL                                                     | 4 Gymnast/ team<br>4 Gymnasts competed<br>3 Best scores<br>Thursday 10 <sup>th</sup> November :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Arrival<br>Training                                                                                                                                                                                                                                                                                        | eeting (afternoon)                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| FORMAT PROVISIONAL                                                     | 4 Gymnast/ team<br>4 Gymnasts competed<br>3 Best scores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Arrival<br>Training<br>Technical m<br>Training for                                                                                                                                                                                                                                                         | eeting (afternoon)<br>Master                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| FORMAT PROVISIONAL                                                     | 4 Gymnast/ team<br>4 Gymnasts competed<br>3 Best scores<br>Thursday 10 <sup>th</sup> November :<br>Friday11 <sup>th</sup> November :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Arrival<br>Training<br>Technical m<br>Training for<br>Competition                                                                                                                                                                                                                                          | eeting (afternoon)<br>Master                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| FORMAT PROVISIONAL                                                     | 4 Gymnast/ team<br>4 Gymnasts competed<br>3 Best scores<br>Thursday 10 <sup>th</sup> November :<br>Friday11 <sup>th</sup> November :<br>Saturday12 <sup>th</sup> November:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master                                                                                                                                                                                                                             | eeting (afternoon)<br>Master<br>for Open                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| FORMAT PROVISIONAL                                                     | <ul> <li>4 Gymnast/ team</li> <li>4 Gymnasts competed</li> <li>3 Best scores</li> <li>Thursday 10<sup>th</sup> November :</li> <li>Friday11<sup>th</sup> November :</li> <li>Saturday12<sup>th</sup> November:</li> <li>Sunday 13<sup>th</sup> November :</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                    | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master<br>Show and E                                                                                                                                                                                                               | eeting (afternoon)<br>Master                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| FORMAT<br>PROVISIONAL<br>SCHEDULE                                      | 4 Gymnast/ team<br>4 Gymnasts competed<br>3 Best scores<br>Thursday 10 <sup>th</sup> November :<br>Friday11 <sup>th</sup> November :<br>Saturday12 <sup>th</sup> November:<br>Sunday 13 <sup>th</sup> November :<br>Monday14 <sup>th</sup> November                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master                                                                                                                                                                                                                             | eeting (afternoon)<br>Master<br>for Open                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| FORMAT PROVISIONAL SCHEDULE EVENT MANAGER                              | <ul> <li>4 Gymnast/ team</li> <li>4 Gymnasts competed</li> <li>3 Best scores</li> <li>Thursday 10<sup>th</sup> November :</li> <li>Friday11<sup>th</sup> November :</li> <li>Saturday12<sup>th</sup> November:</li> <li>Sunday 13<sup>th</sup> November :</li> <li>Monday14<sup>th</sup> November</li> <li>Dany Scotto</li> </ul>                                                                                                                                                                                                                                                                                                                                                                       | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master<br>Show and E<br>Departure                                                                                                                                                                                                  | eeting (afternoon)<br>Master<br>for Open<br>vent Individual Finals                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| FORMAT PROVISIONAL SCHEDULE EVENT MANAGER MEDICAL SERVICES             | <ul> <li>4 Gymnast/ team</li> <li>4 Gymnasts competed</li> <li>3 Best scores</li> <li>Thursday 10<sup>th</sup> November :</li> <li>Friday11<sup>th</sup> November :</li> <li>Saturday12<sup>th</sup> November:</li> <li>Sunday 13<sup>th</sup> November :</li> <li>Monday14<sup>th</sup> November</li> <li>Dany Scotto</li> <li>Medical staff will be pres</li> </ul>                                                                                                                                                                                                                                                                                                                                   | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master<br>Show and E<br>Departure                                                                                                                                                                                                  | eeting (afternoon)<br>Master<br>for Open<br>vent Individual Finals                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| FORMAT PROVISIONAL SCHEDULE EVENT MANAGER                              | <ul> <li>4 Gymnast/ team</li> <li>4 Gymnasts competed</li> <li>3 Best scores</li> <li>Thursday 10<sup>th</sup> November :</li> <li>Friday11<sup>th</sup> November :</li> <li>Saturday12<sup>th</sup> November :</li> <li>Sunday 13<sup>th</sup> November :</li> <li>Monday14<sup>th</sup> November</li> <li>Dany Scotto</li> <li>Medical staff will be pres</li> <li>Please verify immediately or Consulate in your count</li> <li>The LOC will be happy to</li> </ul>                                                                                                                                                                                                                                  | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master<br>Show and E<br>Departure<br><b>tru</b><br>with your tra<br>try if a visa is<br>assist each                                                                                                                                | eeting (afternoon)<br>Master<br>for Open<br>vent Individual Finals                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| FORMAT<br>PROVISIONAL<br>SCHEDULE<br>EVENT MANAGER<br>MEDICAL SERVICES | <ul> <li>4 Gymnast/ team</li> <li>4 Gymnasts competed</li> <li>3 Best scores</li> <li>Thursday 10<sup>th</sup> November :</li> <li>Friday11<sup>th</sup> November :</li> <li>Saturday12<sup>th</sup> November :</li> <li>Sunday 13<sup>th</sup> November :</li> <li>Monday14<sup>th</sup> November :</li> <li>Dany Scotto</li> <li>Medical staff will be pres</li> <li>Please verify immediately or Consulate in your count</li> <li>The LOC will be happy to invitation letter, provided t</li> <li>the LOC.</li> <li>The request must include citizenship and passport</li> </ul>                                                                                                                     | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master<br>Show and E<br>Departure<br><b>Sent during tr</b><br>with your tra<br>try if a visa is<br>assist each<br>that the requ<br>the function<br>number, pas<br>elegation Me                                                     | eeting (afternoon)<br>Master<br>for Open<br>vent Individual Finals<br>raining and competition<br>vel agent or the French Embassy<br>a required for your travel to France<br>Delegation member with an official<br>est is made before 15 October to<br>, full name, gender, date of birth,<br>sport expiry date, the arrival and<br>mber as well as the city the visa                                               |  |  |  |  |  |
| FORMAT<br>PROVISIONAL<br>SCHEDULE<br>EVENT MANAGER<br>MEDICAL SERVICES | <ul> <li>4 Gymnast/ team</li> <li>4 Gymnasts competed</li> <li>3 Best scores</li> <li>Thursday 10<sup>th</sup> November :</li> <li>Friday11<sup>th</sup> November :</li> <li>Saturday12<sup>th</sup> November:</li> <li>Sunday 13<sup>th</sup> November :</li> <li>Monday14<sup>th</sup> November</li> <li>Dany Scotto</li> <li>Medical staff will be pres</li> <li>Please verify immediately or Consulate in your count</li> <li>The LOC will be happy to invitation letter, provided to the LOC.</li> <li>The request must include citizenship and passport departure dates of the Deta application support letter m</li> <li>The Host Federation, the L any liabilities in case of access</li> </ul> | Arrival<br>Training<br>Technical m<br>Training for<br>Competition<br>AA Master<br>Show and E<br>Departure<br><b>trent during tr</b><br>with your tra<br>try if a visa is<br>assist each<br>that the requ<br>the function<br>number, pas<br>elegation Me<br>nust be sent t<br>OC and the<br>cidents, illnes | eeting (afternoon)<br>Master<br>for Open<br>vent Individual Finals<br>raining and competition<br>vel agent or the French Embassy<br>a required for your travel to France<br>Delegation member with an official<br>est is made before 15 October to<br>, full name, gender, date of birth,<br>sport expiry date, the arrival and<br>mber as well as the city the visa<br>o.<br>FIG will not be held responsible for |  |  |  |  |  |

|                                 | valid insurance coverage against illness, accidents and for repatriation for all the members of their Delegation.                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | The LOC will verify the insurance upon arrival of the delegation members (e.g. cover note or photocopy of the valid policy). Delegation members with insufficient insurance cover must inform the LOC in advance.                                                                                                                                                                                                                                                                         |
|                                 | The LOC will subsequently offer insurance at the Federations own charge as follows: <b>10€</b> per person/day.                                                                                                                                                                                                                                                                                                                                                                            |
| INTERNATIONAL<br>TRANSPORTATION | The invited participating federations to the Open must pay for the travel costs of their delegation members, except for the master competition: the OG 2016 finalist to RIO will be on the entire charge of the LOC.<br>The team ranking 9 to 12 will have to pay only for their own international transportation. The Massilia will take on his charge all the fees only if the team is made according to the rules: to be composed by <u>at least 1 senior gymnast from the OG 2016</u> |
|                                 | The Travel Schedule Form must be returned to the LOC by <b>October 15<sup>th</sup></b>                                                                                                                                                                                                                                                                                                                                                                                                    |
| LOCAL<br>TRANSPORTATION         | All the team will have free pick up and deposit at the airport.<br>Transportation during the stay will be organised according the hotel<br>situation by free shuttles or free subway.                                                                                                                                                                                                                                                                                                     |
| ACCOMMODATION                   | MERCURE PRADO MARSEILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                 | 11 avenue de Mazargues13008 MARSEILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                 | Tél+33(0)4 96 20 37 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                 | The costs per room/night are as follows:<br>74.00€ (single room, including breakfast and taxes)<br>89.50€ (double room, including breakfast and taxes)<br>133.00€ (triple room, including breakfast and taxes)                                                                                                                                                                                                                                                                            |
|                                 | <b>IBIS PRADO VELODROME</b><br>6 rue de cassis. 13008 Marseille<br>Tel :(+33)4/91257373<br>Fax :(+33)4/91256302                                                                                                                                                                                                                                                                                                                                                                           |
|                                 | The costs per room/night are as follows:<br>63.00€(single room, including breakfast and taxes)<br>74.00€(double room, including breakfast and taxes)                                                                                                                                                                                                                                                                                                                                      |
|                                 | The prices charged for the hotel rooms will not exceed the usual hotel rates.                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | While the Accommodation Form must be returned to the LOC by 15/10/2016at the very latest, the Hotel rooms will be allocated on a "first come, first serve" basis.                                                                                                                                                                                                                                                                                                                         |
|                                 | Accommodation expenses are included on the registration fees.                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | The costs for accommodation must be paid to the LOC by 15/10/2016on our website                                                                                                                                                                                                                                                                                                                                                                                                           |
| MEALS                           | Meals are included in the registration fees.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FINAL BANQUET                   | Final banquet is included in the registration fees.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| JUDGES AND JURIES               | President of jury : Patricia GIRAL FIG judge Cat.1                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                 | All the judges must have the FIG brevet (2013/2016),                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                 | The rules of each competition : CoP FIG WAG: AATeam/AA Indiv/Finals                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PRIZE MONEY                     | The Prize Money, free of any deductible taxes, will be distributed in <b>Euros</b> as follows:                                                                                                                                                                                                                                                                                                                                                                                            |
|                                 | Prize Money in Euros                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                             | Development                                                                                                                 |                   | A A Lie alie i |            | Europet In die e |  |  |  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|------------|------------------|--|--|--|
|                             | Ranking                                                                                                                     | AA team           | AAIndiv        |            | Event Indiv      |  |  |  |
|                             | 1                                                                                                                           | 1500              | 1000           |            | 700              |  |  |  |
|                             | 2                                                                                                                           | 900               | 650            |            | 250              |  |  |  |
|                             | 3                                                                                                                           | 600               | 350            |            | 150              |  |  |  |
| BANK ACCOUNT<br>INFORMATION | Each participating member Federation is kindly requested to integrate the payment's purpose as follows: <b>on web site.</b> |                   |                |            |                  |  |  |  |
|                             | The participating federation is responsible for covering all bank fees in connection with the bank transfers.               |                   |                |            |                  |  |  |  |
| MARKETING                   | FIG advertising and publicity norms must be respected                                                                       |                   |                |            |                  |  |  |  |
| DEADLINES                   |                                                                                                                             |                   |                |            |                  |  |  |  |
| SUMMARY                     | Provisional Registration                                                                                                    |                   |                | 25/09/2015 |                  |  |  |  |
|                             | Definitive Re                                                                                                               | egistration       |                | 03/10/2015 |                  |  |  |  |
|                             | Nominative I                                                                                                                | Registration      |                | 15/10/2015 |                  |  |  |  |
|                             | Accommoda                                                                                                                   | tion Form         | /10/2015       |            |                  |  |  |  |
|                             | Travel Sche                                                                                                                 | dule Form         |                | 15/10/2015 |                  |  |  |  |
|                             | Visa Request Form                                                                                                           |                   |                |            | 15/10/2015       |  |  |  |
|                             | Meals Form                                                                                                                  |                   |                |            | 15/10/2015       |  |  |  |
|                             | Payment of                                                                                                                  | the Entry Fee     |                | 15/10/2015 |                  |  |  |  |
|                             |                                                                                                                             | the Accommodati   | 15/10/2015     |            |                  |  |  |  |
|                             |                                                                                                                             | the local transp  |                | 15/10/2015 |                  |  |  |  |
|                             | Payment of                                                                                                                  |                   |                | 15/10/2015 |                  |  |  |  |
|                             | Payment of the Final Banquet                                                                                                |                   |                |            | 15/10/2015       |  |  |  |
|                             |                                                                                                                             | the fine for miss | 03/10/2015     |            |                  |  |  |  |
| ADDITIONAL<br>INFORMATION   |                                                                                                                             |                   |                |            |                  |  |  |  |

Sincerely Yours,

AIS 7 ter, cour des Petites-Écuries 75010 PARIS

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Signature of the President or Secretary General of the FIG affiliated NF

Paris, 19<sup>th</sup> September 2016 Place and date: