****

2017 AT&T American Cup

Newark, New Jersey, USA - March 4, 2017

**of FIG Individual All-Around World Cup**

Form to be sent to:

|  |
| --- |
| **Organizing Committee / Host Federation** |
| **USA Gymnastics**  132 E. Washington St. Suite 700, Indianapolis, IN USA 46204  317.237.5050 (Office), 317.237.5085 (Fax)  [**www.usagym.org**](http://www.usagym.org) |

Deadline: **January 4, 2017**

|  |
| --- |
| **ACCOMMODATION Form** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Federation** |  | **Contact person** |  |
| **Phone** |  |
| **E-mail** |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Hotel name** | **Room type**  (single/double/triple/quadruple) | **Arr. day** | **Dept. day** | **LAST NAME First Name** | **Function** | **Gender** | **# of nights** | **Total** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **GRAND TOTAL** | |  |

|  |  |
| --- | --- |
| **Special requirements** |  |

|  |  |  |
| --- | --- | --- |
| **Place and date** | **Seal of the NF** | **NF authorised signature** |
|  |  |  |
|  |  | Signature of the President or Secretary General of the FIG affiliated NF |