



## DIRECTIVES

**Event ID: 14258**

Dear FIG affiliated Member Federation,

The Gymnastics Federation of Great Britain has the pleasure to invite your Federation to participate in the aforementioned official FIG International Event.

<b>DISCIPLINE</b>	<b>Women's Artistic Gymnastics</b>
<b>HOST FEDERATION &amp; ORGANISING COMMITTEE</b>	BRITISH GYMNASTICS Lilleshall NSC, Nr Newport, Shropshire. TF10 9NB United Kingdom Contact e-mail: <a href="mailto:helen.galashan@british-gymnastics.org">helen.galashan@british-gymnastics.org</a> Tel: +441952 822300 Ext 2622 Website: <a href="http://www.british-gymnastics.org">www.british-gymnastics.org</a>
<b>LOCATION</b>	Ipswich, Suffolk, UK
<b>DATES</b>	Friday 10 <sup>th</sup> - Sunday 12 <sup>th</sup> July 2015
<b>VENUE</b>	Pipers Vale Gymnastics Centre, 7 Braziers Wood Road, Ipswich, Suffolk, IP3 0SP  The Competition Hall, the Training Hall and the warm-up hall will all be at the venue listed.
<b>APPARATUS SUPPLIER</b>	Apparatus will be supplied by Gymnova/Continental
<b>RULES AND REGULATIONS</b>	The event will be organised under the following FIG rules, as valid in the year of the event, except for any deviation mentioned in these directives: <ul style="list-style-type: none"> <li>• Statutes</li> <li>• Technical Regulations</li> <li>• Code of Points and relevant Newsletters</li> <li>• General Judges' Rules</li> <li>• Specific Judges' Rules</li> <li>• Doping Control Rules</li> <li>• Licence rules</li> <li>• Media Rules</li> <li>• Apparatus Norms</li> <li>• FIG Rules for Sanctioning (approval) of International Events</li> <li>• Advertising and Publicity Rules</li> </ul> <i>and subsequent decisions of the FIG Executive Committee</i>
<b>FEDERATIONS INVITED</b>	The Organising Member Federation will invite the Member Federations of Germany, Italy, Brazil and Great Britain.
<b>AGE LIMITS</b>	As FIG Junior 13-15 years old (2000-2002)
<b>REGISTRATION DEADLINES</b>	<b>Definitive registration:</b> Immediately <b>Nominative registration:</b> Friday 19th June
<b>ENTRY FEES</b>	There is no fee to pay.
<b>FIG LICENCE</b>	Gymnasts must have a valid FIG Licence corresponding to the Federation for which they represent.
<b>ACCREDITATION</b>	The accreditation will take place at Pipers Vale Gymnastics Centre, Ipswich. The accreditations will only be issued to the Head of Delegation or Head

	<p>Coach.</p> <p><u>Competition Start List</u></p> <p>A competition start list for each apparatus must be submitted, in accordance with FIG regulations, to the Judging Co-ordinator at the Orientation Meeting on Friday 10th July.</p>
<b>EVENT FORMAT</b>	<p><u>Number of participants:</u></p> <ul style="list-style-type: none"> <li>• 6 gymnasts</li> <li>• 2x Judges with a current cycle Brevet qualification [<b>Compulsory</b>]*</li> <li>• 2x Coaches</li> <li>• 1x Medical</li> </ul> <p>*one of the judges is the Head of Delegation</p> <p><u>Competition Format:</u> Saturday 11th July 6 gymnasts of the age group 13 to 15 form a team in the competition.</p> <p>The required age has to be reached in the competition year. 6 gymnasts compete on each apparatus and the 4 highest scores count for the team result (6/6/4).</p>
<b>PROVISIONAL SCHEDULE</b>	<p><b>Friday 10th July</b> - All Day Arrival of International delegations, Scheduled training &amp; Orientation Meeting  <b>Saturday 11th July</b> – Team Competition  <b>Sunday 12th July</b> – Departure of all International delegations.</p>
<b>EVENT MANAGER</b>	Competition Director(s): Andy Wood
<b>MEDICAL SERVICES</b>	A physiotherapist will be available during the training and competition period on Friday 10 <sup>th</sup> July and Saturday 11 <sup>th</sup> July.
<b>VISA</b>	Please verify immediately with your travel agent or the British Embassy or Consulate in your country if a visa is required for your travel to The United Kingdom. The Organising Committee will be happy to assist each Delegation member with an official invitation letter provided that the request is made by the Host Federation with their definitive entry. The request must include the function, full name, gender, date of birth, citizenship and passport number, passport expiry date, the arrival and departure dates of the Delegation Member as well as the city the visa application support letter must be addressed to.
<b>INSURANCE</b>	<p>The Host Federation, the Organising Committee and the FIG will not be held responsible for any liabilities in case of accidents, illness, repatriation and the like.</p> <p>The FIG Technical Regulations foresee that all participating Federations are responsible for making their own arrangements to have the necessary valid insurance coverage against illness, accidents and for repatriation for all the members of their Delegation.</p> <p>The LOC will verify the insurance upon arrival of the delegation members (e.g. cover note or photocopy of the valid policy). Delegation members with insufficient insurance cover must inform the LOC in advance.</p>
<b>INTERNATIONAL TRANSPORTATION</b>	<p>The invited participating federations must pay for the travel costs of their delegation members.</p> <p>The Travel Schedule Form must be returned to the LOC by Friday 19<sup>th</sup> June.</p>
<b>LOCAL TRANSPORTATION</b>	<p>The individual delegate transport package includes the following:</p> <ul style="list-style-type: none"> <li>• Collection &amp; return from <b>London Stanstead Airport (STN)</b></li> </ul> <p>The transport package is free of charge.</p>

<b>ACCOMMODATION</b>	<p>Accommodation will be provided free of charge.</p> <p>Whilst the accommodation form must be returned to the LOC by Friday 19<sup>th</sup> June, the hotel rooms will be allocated on a “first come, first serve” basis.</p> <p><b>Hotel</b>  Holiday Inn Ipswich, The Havens, Ransomes Europark, Ipswich, IP3 9JS  Tel: +441473 272 244  Website: <a href="http://www.holidayinn.com">http://www.holidayinn.com</a></p> <p>Premier Inn, 33 Key Street, Ipswich, IP4 1BZ  Tel: +44333 321 9285</p> <p>Single and Twin Occupancy rooms will be available.</p>														
<b>MEALS</b>	<p>Delegations that book their accommodation through the LOC have accommodation, breakfast, lunch and dinner in their package.</p> <p>The Meals Form must be returned to the LOC by Friday 19<sup>th</sup> June at the very latest.</p> <p>Meals will be provided free of charge.</p>														
<b>JUDGES AND JURIES</b>	<p>All Federation judges must have a current valid FIG Brevet at the time of the event, (Category IV or higher).</p>														
<b>BANK ACCOUNT INFORMATION</b>	<p>Not applicable</p>														
<b>MARKETING MEDIA</b>	<p>FIG advertising and publicity norms must be respected</p> <p>The event Media Officer will be Tim Peake  Email: <a href="mailto:tim.peake@british-gymnastics.org">tim.peake@british-gymnastics.org</a>  Phone: 00 +44 (0) 1952 822338</p>														
<b>SOCIAL MEDIA</b>	<p><u>Social Media:</u>  Twitter - @bgmediateam  Facebook - <a href="http://www.facebook.com/britishgymnastics">www.facebook.com/britishgymnastics</a>  Youtube - <a href="http://www.youtube.com/user/BritishGymnasticstv">www.youtube.com/user/BritishGymnasticstv</a>  Google + - <a href="https://plus.google.com/+britishgymnastics">https://plus.google.com/+britishgymnastics</a></p>														
<b>DEADLINES SUMMARY</b>	<table border="1"> <tr> <td>Definitive Registration</td> <td>Immediately</td> </tr> <tr> <td>Nominative Registration</td> <td>Friday 19<sup>th</sup> June</td> </tr> <tr> <td>Accommodation Form</td> <td>Friday 19<sup>th</sup> June</td> </tr> <tr> <td>Competition Start List</td> <td>Friday 10<sup>th</sup> July</td> </tr> <tr> <td>Travel Schedule Form</td> <td>Friday 19<sup>th</sup> June</td> </tr> <tr> <td>Visa Request Form</td> <td>N/A</td> </tr> <tr> <td>Meals Form</td> <td>Friday 19<sup>th</sup> June</td> </tr> </table>	Definitive Registration	Immediately	Nominative Registration	Friday 19 <sup>th</sup> June	Accommodation Form	Friday 19 <sup>th</sup> June	Competition Start List	Friday 10 <sup>th</sup> July	Travel Schedule Form	Friday 19 <sup>th</sup> June	Visa Request Form	N/A	Meals Form	Friday 19 <sup>th</sup> June
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<b>ADDITIONAL INFORMATION</b>	<p>Please notify the LOC of any dietary needs or food allergies</p>														

**Complete accordingly only from the hosting federation:**

Sincerely Yours,



Stamp

Signature of the President or  
Secretary General of the FIG affiliated NF

Place and date:  
Lilleshall 27<sup>th</sup> April 2015