



10th Rhythmic Gymnastics

Club competition

“ Blue domes 2019”

08-11.11.2019

Uzbekistan, Tashkent




***Uzbekistan Rhythmic Gymnastics Club
 “Garmoniya-Elit” has the pleasure to invite your
 Club to participate in the International Friendly
 Competition – “Blue domes 2019”***















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|--|---|
| Invited clubs: | Clubs from Kazakhstan, Kyrgyzstan, Russia, Estoniya, Latvia, Poland, Malaysia |
| Organizing committee: | Rhythmic Gymnastics Club “Garmoniya-Elit” Club Director: Lyudmila Zakirova Contacts: Lyudmila Zakirova ludzurelit@mail.ru +998909315452 |
| Date and Venue: | 8-11 of November, 2019 Address of the competition: Korxojiota, 2A |
| Competition schedule: | Arrival- Friday, November 8 th Judges meeting- Friday, November 8 th Competition (A, B level)- Saturday, November 9 th Competition (A, Groups)- Sunday, November 10 th Departure- Monday, November 11 th |
| Delegation: | -16 (2 gymnasts in each age category) from the club. -1 judge (obligatory). If club decides to participate without judge, a fee -100\$ must be paid upon arrival. -1 coach |
| Start fee: | 50\$ per gymnast, 100\$ per group |
| Accommodation and Transportation: | All accommodation and traveling costs at the charge of participating club. If your delegation need help with accommodation and transfer, please contact as via e-mail: ludzurelit@mail.ru |

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| Registration: | Definitive registration not later than 5 th of October. Nominative registration not later than 20 th of October via e-mail: ludzurelit@mail.ru |
| Awards: | Gymnasts who take 1-3 places will be awarded with medals, diploms and prizes in each age category and for each apparatus. |
| Insurance: | All participants should have their own health insurance. |
| Transport: | Transportation from Airport to the hotel 5\$/1 person |
| Banquet: | 20\$/1 person and 10\$/1 gymnast. The banquet will be held in a restaurant on Sunday, November 10 th . |
| Invitation: | This regulation is an official Invitation to the competition |

Group exercise program

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|-----------------------|--|
| Senior 2003 and older | FIG program |
| Junior 2004-2006 | FIG program |
| Pre-junior 2007-2008 | 5 ● 5  |
| Children 2009-2010 | 1 App. By choice W/A |
| Children 2011-2012 | W/A |

Individual program

| Age group | Category | |
|-----------------------------|---|---|
| | A category | B category |
| Senior 2003 year and older | 3 apparatus  FIG program | 2 apparatus  FIG program D-max 8.5 |
| Junior 2004-05-06 year born | 3 apparatus  FIG program | 2 apparatus  FIG program D-max 8.0 |
| Pre-Junior 2007 year born | 2 apparatus  FIG program | 2 apparatus  FIG program D-max 7.5 |
| Pre-Junior 2008 year born | 2 apparatus  FIG program | 2 apparatus  FIG program D-max 6.5 |
| Children 2009 year born | 2 apparatus  FIG program | 2 apparatus  FIG program D-max 5.5 |
| Children 2010 year born | 2 apparatus  FIG program | W/A +1 apparatus  D-max 4.5 |
| Children 2011 year born | 2 apparatus  FIG program | W/A +1 apparatus  D-max 4.0 |
| Children 2012 year born | W/A +1 apparatus by choice | W/A D-max 4.0 |
| Children 2013 year born | W/A D-max 4.5 | W/A D-max 3.5 |

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REGISTRATION FORM

| | | | |
|----------------|--|----------------------|--|
| COUNTRY | | Contactperson | |
| CLUB | | phone | |
| | | e-mail | |

DELEGATION / TEAM

COACH:

| | |
|---------------------|--|
| Name Surname | |
|---------------------|--|

JUDGE:

| | |
|---------------------------------|--|
| Name Surname /Brevet | |
|---------------------------------|--|

GYMNASTS

| No: | NAME | SURNAME | Date Of Birth | Category | app | app | app |
|------------|-------------|----------------|--------------------------|-----------------|------------|------------|------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | | | | | | | |
| 12. | | | | | | | |
| 13. | | | | | | | |
| 14. | | | | | | | |
| 15. | | | | | | | |

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TRAVEL FORM

| | | | |
|---------|--|----------------|--|
| COUNTRY | | Contact person | |
| CLUB | | phone | |
| | | e-mail | |

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|------------------------------|---------------------------------|----------------|--|
| ARRIVAL information | | | |
| DATE | | Arrival time | |
| Flight no: | | From : | |
| Airport | | | |
| persons | Number of persons for transfer: | | |
| DEPARTURE information | | | |
| DATE | | Departure time | |
| Flight no: | | From: | |
| Airport | | | |
| persons | Number of persons for transfer: | | |

