

OFFICIAL INVITATION

FIPSeD 2020 16th Black Bass World Championship
USA, Columbia, South Carolina
Lake Murray
November 16 – 21, 2020



To: National Bass Team,

The United States Angling Confederation invites you to the 2020 Black Bass World Championship in Columbia, South Carolina on Lake Murray, United States of America. The United States Angling Confederation and Capital City Lake Murray Country will utilize the professional resources of Fishing League Worldwide to provide the championship of a lifetime. The venue of Lake Murray is a world class bass fishery proven many times by the number of top-level professional bass tournaments hosted there. The southern charm of Columbia, SC and the surrounding area will welcome all attendees and provide many cherished memories. The United States Angling Confederation is partnered with Capital City Lake Murray Country Regional Tourism Board to ensure a successful production of event. Capital City Lake Murray Country intends to make the event a success in terms of fishing, guest experience, and spectator attendance.

The dates for the 16th Black Bass World Championship are November 16 – 21, 2020

Included are the following documents to complete:

- Team Registration Form
- Athlete / Delegate Registration Form
- Guest Registration Form
- Fishing License Form
- Visa Request Form



Travel information of arrival and departure must be provided, to organizer, by all teams.

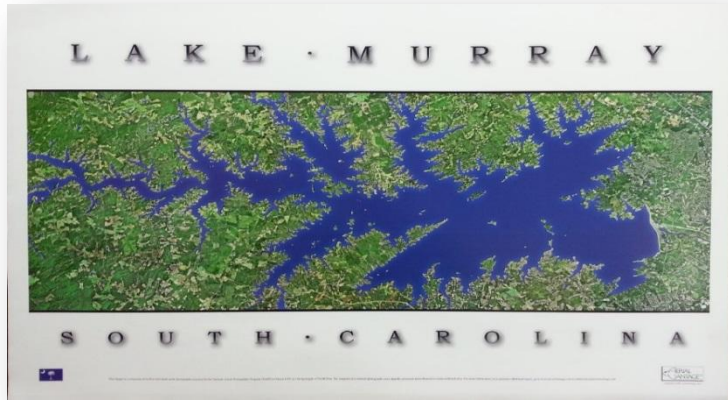


Thank you,

John Knight
USAC International Organizer

Tony Forte
USA Bass President





Championship Bass Fishing Venue - Lake Murray

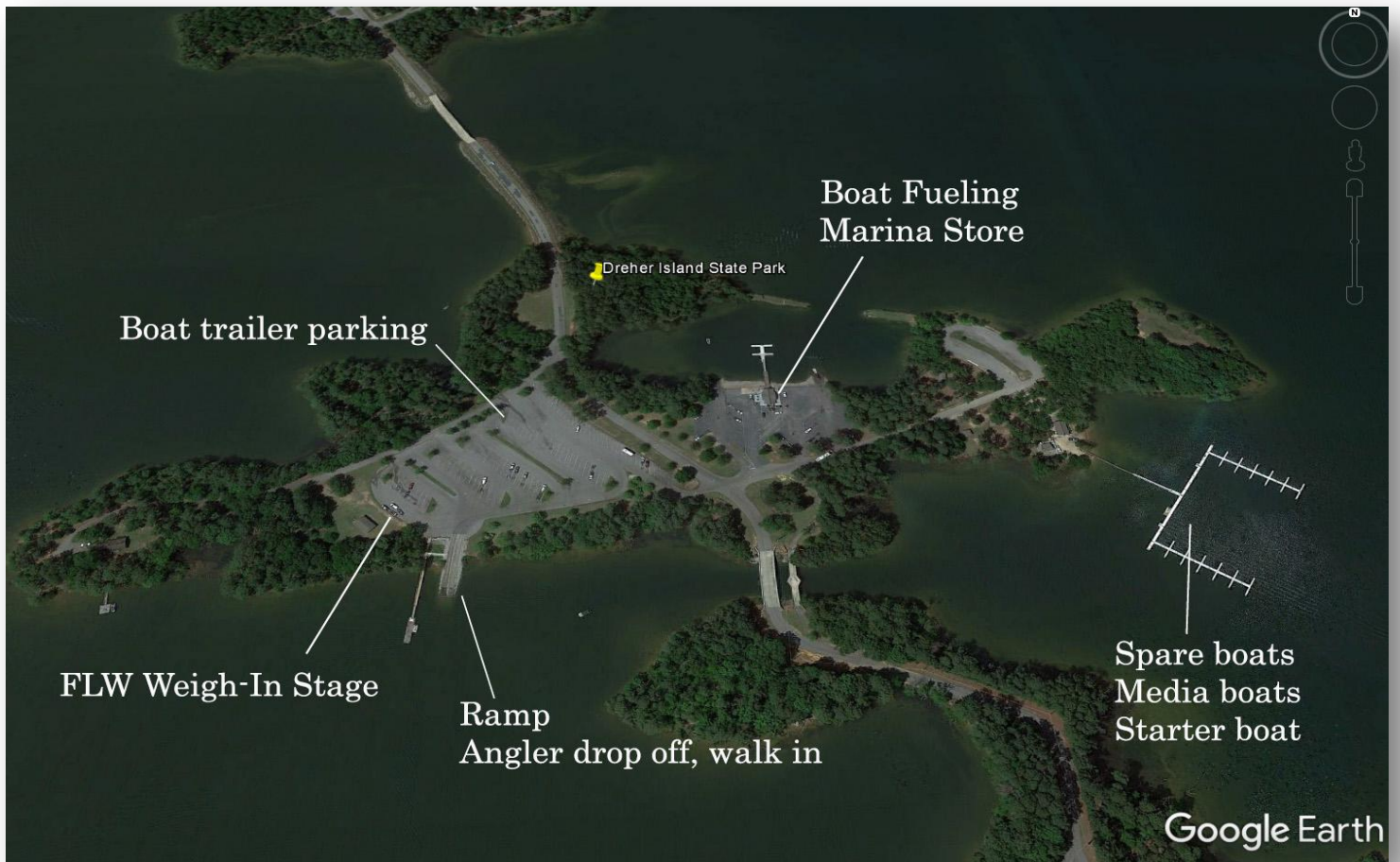
Lake Murray is a reservoir in the United States located in the state of South Carolina. It is approximately 50,000 acres in size, has roughly 500 miles of shoreline and is a 45-minute drive from the host hotel in Columbia. Lake Murray offers some of the finest largemouth bass fishing in the South. An excellent producer of largemouth bass, including trophies over 10 pounds are available on Lake Murray. Docks and brush piles provide important cover.

Boat Launch - Dreher Island State Park

Dreher Island State Park spans three islands, 348 acres and provides access to 12 miles of Lake Murray shoreline. Anglers will find some of the best largemouth bass fishing spots. It has long been a popular location and launching spot for major national fishing tournaments.

The Championship will use Dreher Island for the:

<ul style="list-style-type: none"> • FLW sponsored Weigh-In, (walk up) 	<ul style="list-style-type: none"> • Refueling of boat gas
<ul style="list-style-type: none"> • Lunch and ice distribution daily 	<ul style="list-style-type: none"> • Truck and trailer parking – all reserved



Town of Columbia, South Carolina

Columbia is the capital city of South Carolina. It's home to the South Carolina State House, a Greek Revival building set in gardens dotted with monuments. Riverbanks Zoo & Garden is a huge park with animal enclosures and botanical gardens. A diverse art collection, spanning centuries, is on display at the Columbia Museum of Art. Dating to 1823, the Robert Mills House is a mansion and museum surrounded by ornate gardens. Lots to do and see!



Host Hotel and Lodging

The Doubletree Hilton Hotel will be the headquarters hotel and lodging for the championship. Daily meals for attendees, Opening and Closing banquets, captains' meetings, and official event staff meeting room will all reside in the Doubletree Hilton. This is the official host hotel and the Hilton promises to make this an exceptional experience for all attendees.



[DoubleTree by Hilton Hotel Columbia, South Carolina](#)

Address: 2100 Bush River Rd, Columbia, SC 29210

Phone: 803-731-0300

To book an early arrival and get the event discounted lodging rate, call the hotel at this number and tell them you are attending the 2020 Black Bass World Championship. T +1.803.731.0300 - Press 0 for front desk



Transportation

Columbia Metropolitan Airport (CAE) is the main commercial airport for Columbia and the Midlands region of South Carolina. The airport is five miles southwest of Columbia, in Lexington County. Many international airports connect to Columbia Metropolitan Airport.

New York, Dallas, Houston, Atlanta, Chicago, Philadelphia, Washington DC, Charlotte.

We encourage teams to rent cars to have the opportunity to see the area and review the lake.

Team Arrivals to Columbia Metropolitan Airport (CAE) will have a van service to take them to hotel.



Map of event locations

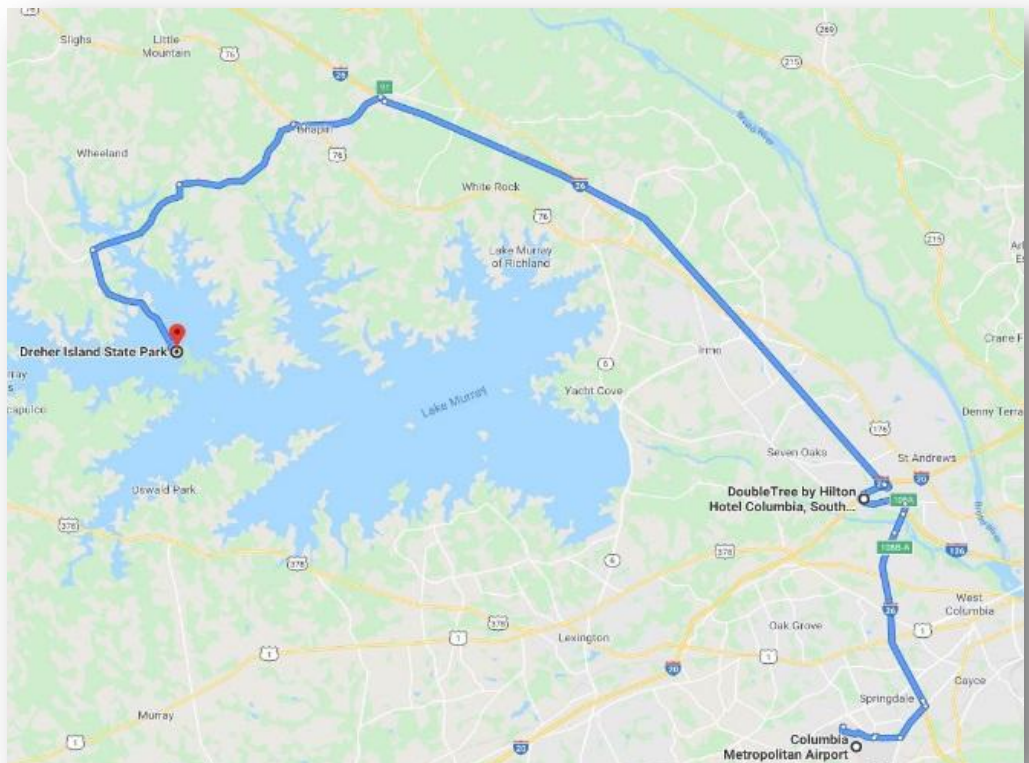
Columbia Metropolitan Airport to Hotel

Head east on Aviation Way and continue onto Lexington Dr. Turn right at John N. Hardee Expy. Turn left at Airport Blvd. Turn left to merge onto I-26W towards Spartanburg. Take Exit 63A and turn left onto Bush River Road -1.1 miles on right.

Hotel to

Dreher Island State Park

Get on I-20 E. (2 min. 0.4 mi). Follow I-26 W to Columbia Ave. Take exit 91 from I-26 W (16 min. 16.8 mi). Continue to Columbia Ave. Take St Peters Church Rd and Dreher Island Rd to State Park Rd in Newberry County (22 min 12.6 mi).





Entry Fees for the FIPSeD 2020 XVI Black Bass World Championship

FIPSeD fee € 150.00

Team Entry fee € 1,400.00

The entry fee includes 10 closing gala tickets, fishing licenses, insurance coverage, and any gadgets the Organizing Committee might distribute.

The **accommodation Full Board** fees of the delegations, in the official hotel, will be at the DoubleTree by Hilton Hotel Columbia, South Carolina, 2100 Bush River Rd, Columbia, SC 29210, and includes dinner on November 16th to breakfast on Sunday 22nd. - drinks excluded for all the proposals.

Full Board in double room* per athlete € 1,300.00; the price is inclusive of boat to rent and services (battery charging, fuel, haulage, packed lunch).

Full Board in double room* per athlete € 1,100.00; if the nation has own boat and includes services (battery charging, fuel, haulage, packed lunch).

Full Board in double room* for reserve, captain, delegate, guest € 900.00 each.

***Double Room may include a person from another team, if your team has an uneven number of attendees.**

The additional charge for single room accommodation is € 300.00 for 6 nights, only if available at host hotel.

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If a Nation elects not to stay at the designated hotel and wants to hire the boats from the organization (boats, battery charging, fuel, boat replacement, if required) the cost for the services will be € 1,020.00 per athlete.

Includes: Opening Gala Dinner, Packed Lunches, Ice, and Ramp Lakeside Dinner.

Breakfast, and other meals are not included (exception is Closing Gala Dinner 21st, per Team Entry Fee)

If a Nation elects not to stay at the designated hotel and has its own boats, then the cost for the services (battery charging, fuel, mechanical support, boat replacement, if required) will be € 820.00 per athlete.

Includes: Opening Gala Dinner, Packed Lunches, Ice, and Ramp Lakeside Dinner.

Breakfast, and other meals are not included (exception is Closing Gala Dinner 21st, per Team Entry Fee)

Costs for any accompanying persons

Opening Gala Dinner for any accompanying persons is € 60.00 per person.

Closing Gala Dinner for any accompanying persons is € 60.00 per person.

Ramp Lakeside Dinner 20th cost € 50.00 per person.

OPENING CEREMONY

The opening ceremony will take place at the official hotel, DoubleTree by Hilton Hotel Columbia, South Carolina, 2100 Bush River Rd, Columbia, SC 29210, at 8:00 PM.

AWARD CEREMONY AND GALA DINNER

The prize giving ceremony and the gala dinner will take place at the official hotel, DoubleTree by Hilton Hotel Columbia, South Carolina, 2100 Bush River Rd, Columbia, SC 29210, at 8:00 PM.



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TEAM APPLICATION

Country/Team _____

Team Contact Person _____

Mailing Address _____

Phone Number _____ Email _____

Championship team fees:

- € 1,400.00 Registration Fee per Nation (rule 5.2)
- € 150.00 FIPSeD Fee per Nation (rule 55)
- € 30.00 Per Bank Wire Transfer

Notes:

- Wire Transfer Team Fees to USAC bank account.

**All registration fees are due, 15 days, from time of Application submission, by electronic money transfer.
Team Registration closes September 15, 2020**

If you have any problems with payment methods, please contact John Knight.

Send team application and all entry forms via email to: jknight@usangling.org

***EXCHANGE RATE FROM EURO TO DOLLARS. THE AMOUNT PAID MUST BE AT 1.13 EURO to DOLLARS WHEN MAKING PAYMENTS. I WILL SEND INVOICES TO TEAMS, ONCE APPLICATION IS RECEIVED, REFLECTING WIRE AMOUNT TO PAY.**

Wire Information for all Payments:

Wells Fargo
420 Montgomery Street
San Francisco, CA 94104
United States +1-800-869-3557

SWIFT/BIC: **WFBIUS6W** (for payments in Euros)

Routing Number: **102000076**

Account Number: **1140300417**

Final Credit To: **US Angling PO BOX 429, Eastlake, CO. 80614**



**2020 XVI Black Bass World Championship
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TEAM MEMBER FORM

Team Roster

Angler 1

Name _____ Phone _____ Email _____ m/f

Angler 2

Name _____ Phone _____ Email _____ m/f

Angler 3

Name _____ Phone _____ Email _____ m/f

Angler 4

Name _____ Phone _____ Email _____ m/f

Angler 5

Name _____ Phone _____ Email _____ m/f

Angler 6

Name _____ Phone _____ Email _____ m/f

Full board with boat €1,300.00 x 6 = _____

Full board using own boat €1,100.00 x 6 = _____

Stay at own hotel with boat provided by organizer €1,020.00 x 6 = _____

Stay at own hotel using own boat €820.00 x 6 = _____

Single room request for 6 nights €300.00 x ____ = _____

Single room person requesting name _____

Single room person requesting name _____

Single room person requesting name _____

Single room person requesting name _____

Total Due for Competing Anglers € _____



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TEAM FISHING LICENSE FORM

Bass Team Roster

Angler 1

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Angler 2

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Angler 3

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Angler 4

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Angler 5

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Angler 6

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Reserve 1

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____

Reserve 2

Name First _____ Last _____ Email _____ Choose: m/f

Country _____ Passport ID Number _____ Expiration _____



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RESERVE, MANAGER, CAPTAIN, DELEGATE FORM

Reserve 1

Name _____ Phone _____ Email _____ m/f

Reserve 2

Name _____ Phone _____ Email _____ m/f

Manager

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Delegate/Guest

Name _____ Phone _____ Email _____ m/f

Full board reserve, manager, captain, delegate €900.00 x 6 = _____

Single room request for 6 nights €300.00 x ___ = _____

Single room person requesting name _____

Single room person requesting name _____

Total for all reserve, manager, captain, delegate € _____



**2020 XVI Black Bass World Championship
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OFFICIAL VISA INVITATION

Person name
Organization name
Address
Country

Dear *name here*,

We would like to officially invite you to the 2020 XVI Black Bass World Championship event, in Columbia, South Carolina, USA, this November 16 - 21, 2020.

The United States Angling Confederation invites you to the 2020 XVI Black Bass World Championship. This championship will be held in Columbia, South Carolina on Lake Murray. All countries are invited to have from one to fifteen attendees. We welcome all attendees to the United States for this world class event and to arrive early to acclimate to the area and stay after to enjoy the city and people.

You are invited to attend, in the United States, from November 1 – 30, 2020.

First Name _____ Last Name _____

Date of Birth: _____ Passport No: _____ date of expiry: _____

Thank you,



**Please contact me with all
needed information and I will
return a signed invitation to you.**

John Knight
jknight@usangling.org

John Knight
jknight@usangling.org
+1 970.376.5703
USA Bass / USAC
International Organizer



2020 XVI Black Bass World Championship
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OFFICIAL PROGRAM

All times are EST Eastern Standard Time

Sunday, November 15, 2020

Pre Event

- 11:00 AM - 3:00 PM Youth Angling Day – all Teams are invited to participate – Fishing at Columbia Canal and Riverfront Park, lunch provided to volunteers
Teaching youth conservation and stewardship, meet bass Pros and leaders from IGFA, Boy Scouts, and USAC
- 5:00 PM - 6:30 PM Stewards Meeting, Code of Conduct, distribute event jerseys and hats
- 6:30 PM - 7:30 PM Stewards and Volunteers Dinner

2020 XVI Black Bass World Championship

Monday, November 16, 2020

Accreditation / Parade / Captains meeting / Opening Gala

- 10:00 AM - 2:00 PM Arrivals, Hotel Check In, Accreditation of Delegates
- 11:30 AM - 12:30 PM Lunch
- 3:00 PM - 4:30 PM Team Parade in Columbia
- 6:00 PM - 7:00 PM Captains Meeting, Appointment of International Jury, Draw for Boats & Flights
- 7:45 PM Team line up for Flag Walk
- 8:00 PM - 10:00 PM Opening Ceremony, Gala Dinner, Symposium Speaker, Team Photos

Tuesday, November 17, 2020

Day 1 Practice

- 5:00 AM - 6:30 AM Buffet breakfast
- 6:30 AM - 7:30 AM Drive to ramp
- 7:00 AM - 7:30 AM Boats/stewards meet anglers and get ice and lunch
- 8:00 AM Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30
- 4:00 PM End fishing - walk weight-in practice - return by flights 4:00, 4:15, 4:30
- 5:00 PM - 6:00 PM Drive back to hotel
- 7:30 PM - 8:30 PM Dinner
- 9:00 PM - 9:30 PM Captains meeting

Wednesday, November 18, 2020

Day 2 Practice

- 5:00 AM - 6:30 AM Buffet breakfast
- 6:30 AM - 7:30AM Drive to ramp
- 7:00 AM - 7:30 AM Boats/stewards meet anglers and get ice and lunch
- 8:00 AM Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30
- 4:00 PM End fishing - walk weight-in practice - return by flights 4:00, 4:15, 4:30
- 5:00 PM - 6:00 PM Drive back to hotel
- 7:30 PM - 8:30 PM Dinner
- 9:00 PM - 9:30 PM Captains meeting



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Thursday, November 19, 2020

Day 1 Competition

5:00 AM - 6:30 AM Buffet breakfast
 6:30 AM - 7:30AM Drive to ramp
 7:00 AM - 7:30 AM Boats/stewards meet anglers and get ice and lunch
 8:00 AM Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30
 4:00 PM End fishing - walk weight-in practice - return by flights 4:00, 4:15, 4:30
 5:00 PM - 6:00 PM Drive back to hotel
 7:30 PM - 8:30 PM Dinner
 9:00 PM - 9:30 PM Captains meeting

Friday, November 20, 2020

Day 2 Competition / Ramp BBQ

5:00 AM - 6:30 AM Buffet breakfast
 6:30 AM - 7:30 AM Drive to ramp
 7:00 AM - 7:30 AM Boats/stewards meet anglers and get ice and lunch
 8:00 AM Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30
 4:00 PM End fishing - walk weight-in FLW stage - return by flights 4:00, 4:15, 4:30
 4:30 PM - 6:30 PM Dinner Lakeside at Ramp and country music at Dreher Island State Park
 6:30 PM - 7:30 PM Drive back to hotel
 9:00 PM - 9:30 PM Captains meeting

Saturday, November 21, 2020

Day 3 Competition / Awards Dinner Gala

5:00 AM - 6:30 AM Buffet breakfast
 6:30 AM - 7:30 AM Drive to ramp
 7:00 AM - 7:30 AM Boats/stewards meet anglers and get ice and lunch
 8:00 AM Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30
 4:00 PM End fishing - walk weight-in FLW stage - return by flights 4:00, 4:15, 4:30
 5:00 PM Photos of winners on FLW stage
 5:30 PM - 6:30 PM Drive back to hotel
 8:00 PM - 10:00 PM Awards Dinner Gala
 Speakers, Recognitions, Awards, Photos, Official closing by FIPSeD and Organizer

Sunday, November 22, 2020

Departures

7:00 AM - 9:00 AM Buffet breakfast
 11:00 AM Hotel check out





ANTI-DOPING INFORMATION

TUE REQUESTS

A Therapeutic Use Exemption (TUE) is a certificate granted by an anti-doping organization (IF for international-level athletes, NADO for national-level athletes and MEO for athlete participating in an MEO event). The certificate is for a set prohibited substance, in certain dosages, with a limited period of validity. An application for a TUE must be based on a documented medical condition and diagnosis and the TUE will only be granted under strict criteria laid out in the International Standard of TUEs.

Athletes must absolutely avoid taking a medication with a prohibited substance without a valid TUE.

The presence of a prohibited substance or its metabolites or markers in an athlete's sample without a valid TUE is an Anti-Doping Rule Violation (ADRV), as are the use or attempted use of a prohibited substance or a prohibited method, possession, administration or attempted administration.

Athletes must therefore consult the Prohibited List <https://www.wada-ama.org/en/resources/science-medicine/prohibited-list> with their prescribing physician before taking a medication to ensure that no prohibited substance is contained in the medication needed.

Athlete whose illness or condition requires treatment with a prohibited substance or method (listed in this link: <https://www.wada-ama.org/en/resources/science-medicine/prohibited-list>) must apply to CIPS for a TUE following the CIPS strict **TUE application process**. He shall then use the application form, which can be downloaded from the ITA website: <https://ita.sport/wp-content/uploads/2019/02/TUE-Form.pdf>

The TUE request has to be sent to the following address: tue@ita.sport

If the TUE is granted, the athlete will then be permitted to use the medication during the period of validity of the TUE without committing an Anti-Doping Rules Violation (ADRV).

Regardless of whether a TUE has been granted or not, athletes should always declare on the doping control forms filled out during sample collection any medications and supplements taken within the seven days prior to sample collection, and any blood transfusions in the three months prior for blood samples.

If a TUE has already been granted by a NADO or by a RADO, the Athlete in question does not have to apply for any additional CIPS TUE, as CIPS recognizes all TUE granted by NADOs and RADOs.



ADDITIONAL INFORMATION:

Important Phone Numbers

Organizer – John Knight	+1-970-376-5703	jknight@usangling.org
Tony Forte – USA Bass President	+1-574-202-4877	tforte@usangling.org
Hotel	+1-803-731-0300	
Emergency police, medical, and fire	911	

Registration & Opening Ceremony

- All teams must communicate their travel arrival and departure to organizer before event.
- All teams and attendees are required to complete accreditation upon arrival at hotel.
- Bring a country flag (5’x3’) for event use. Flag will be returned after Closing Dinner.
- Please wear team jersey for team photos at Opening Dinner Gala.

Fishing License

- **Fishing license must be on your person during on water events.**
- Fishing License will be handed to you at Accreditation.
- Failing to have fishing license on your body will result in NO FISHING.

Payment

- **An INVOICE will be sent with the Team total, once Application and Forms are received.**
- **Teams are not entered into championship until all entries are paid in full.**
- **An official receipt will be sent once application and entry fees are received.**

Please return these Forms to be entered to Championship:

- **TEAM APPLICATION**
- **TEAM MEMBER FORM**
- **TEAM FISHING LICENSE FORM**
- **RESERVE, MANAGER, CAPTAIN, DELEGATE FORM**
- **All registration fees are due, 15 days, from time of Application submission, by electronic money transfer.**
- **Team Registration closes September 1, 2020**

Contact me, jknight@usangling.org, if you require an ‘invitation letter’ for travel visas.

We look forward to providing a *championship of a lifetime.*

Thank you,

John Knight
jknight@usangling.org
 +1-970-376-5703
 International Organizer

