



**7<sup>th</sup> Senior Rhythmic Gymnastics  
Asian Championships  
Jecheon-city - KOREA  
10 – 13 June 2015**



**DIRECTIVES**

**Event ID: 13470**

Dear AGU affiliated Member Federations,

The Korea Gymnastics Association has the pleasure to invite your Federation to participate in the 7<sup>th</sup> Senior Rhythmic Gymnastics Asian Championships in Jecheon-city, Korea from 10 – 13 June 2015.

|   |   |
|---|---|
| <b>DISCIPLINE</b>   | Rhythmic Gymnastics   |
| <b>HOST FEDERATION<br/>(THE ORGANIZING<br/>COMMITTEE)</b> | <b>Korea Gymnastics Association</b><br>Contact person : Mr. SOH Jeongho(Secretary General)<br>Full address : #609, Olympic Center, Olympic-ro 424, Songpa-gu,<br>Seoul, Republic of Korea<br>Phone number : +82.2.420.4266<br>Fax number : +82.2.420.4265<br>E-mail : <a href="mailto:kga@gymnastics.or.kr">kga@gymnastics.or.kr</a><br>Music files : <a href="mailto:rgmusics@gymnastics.or.kr">rgmusics@gymnastics.or.kr</a><br>Website : <a href="http://www.gymnastics.or.kr">www.gymnastics.or.kr</a>  |
| <b>AGU</b>  | <b>Asian Gymnastics Union</b><br>Tel: +974 44944133<br>Fax: +974 44944131<br>E-mail: <a href="mailto:info@agu-gymnastics.com">info@agu-gymnastics.com</a><br>Website: <a href="http://www.agu-gymnastics.com">www.agu-gymnastics.com</a>  |
| <b>LOCATION</b>   | <b>Jecheon-si(city), Chungcheongbuk-do(Province), Republic of Korea</b>   |
| <b>DATES</b>  | <b>From 10 to 13 June, 2015</b>   |
| <b>VENUE</b>  |   <p><b>Competition &amp; Warm-cup Hall : Semyung Gymnasium</b><br/>Full address: Semyung University 65, Semyung-ro, Jecheon-city,<br/>Chungcheongbuk-do, Republic of Korea (zip code:390-711)<br/>Phone number: +82.43.645.1125~9<br/>Fax number: +82.43.644.2111<br/>Website: <a href="http://www.semyung.ac.kr/en/main.sm">www.semyung.ac.kr/en/main.sm</a></p> <p><b>Training Hall : Daewon Gymnasium</b> (↔5 minutes away from Competition Hall)<br/>Full address: Daewon University, 316, Daehak-ro, Jecheon-city,<br/>Chungcheongbuk-do, Republic of Korea (zip code:390-702)<br/>Phone number: +82.43.645.9171<br/>Website: <a href="http://wiz.daewon.ac.kr/user/english/index.action">wiz.daewon.ac.kr/user/english/index.action</a></p> |
| <b>APPARATUS<br/>SUPPLIER</b>                             | <b>SPIETH (RG Competition Floor "BEIJING" / Art. 652)</b>   |

| <b>RULES AND REGULATIONS</b> | <p>The competition will be organized under the following FIG rules, as valid in the year of the competition, except for any deviation mentioned in these directives:</p> <ul style="list-style-type: none"> <li>• Statutes</li> <li>• Technical Regulations</li> <li>• Code of Points and relevant Newsletters</li> <li>• General Judges' Rules</li> <li>• Specific Judges' Rules</li> <li>• Doping Control Rules</li> <li>• Media Rules</li> <li>• Apparatus Norms</li> <li>• Advertising and Publicity Rules</li> <li>• <i>FIG License Rules</i></li> <li>• Licence rules (except for non competitive events)<br/><i>and subsequent decisions of the FIG Executive Committee</i></li> </ul>  |   |   |   |   |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
|------------------------------|--|---|---|---|---|---|--|------|---|---|---|---|--|------|---|---|---|---|--------------------|------|---|---|---|---|--------------------|------|---|---|---|---|--|------|---|---|---|---|--------------------|------|---|---|---|---|--------------------|
| <b>FEDERATIONS INVITED</b>   | <p>The Organizing Member Federation will invite all AGU Member Federations in good standing.</p> <p>Federations which have not fulfilled their annual membership fees towards the AGU, FIG and not fulfilled their financial obligations towards the LOC will not be allowed to participate in the Asian Championships.</p>  |   |   |   |   |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| <b>AGE LIMITS</b>            | 16 years (born in 1999 or before)  |   |   |   |   |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| <b>FIG LICENSE</b>           | As of January 01, 2009, all gymnasts (Age Group, juniors and seniors) must present a valid FIG License in order to be eligible to participate in an international competition.   |   |   |   |   |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| <b>ENTRY FEES</b>            | No Entry Fee will be applied for this event.   |   |   |   |   |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| <b>COMPETITION FORMAT</b>    | <p style="text-align: center;"><b>I- Individual Competitions:</b></p> <p><b>1- Competition I: Team Final and Individual Qualifications</b><br/> <b>* <i>Competition I (Team Competition)</i></b></p> <p>A team may consist of 3 - 4 gymnasts and each gymnast may subject to compliance with the following requirement; perform 1 - 3 exercises (maximum) if the team consists of 4 gymnasts and 2 - 4 exercises if the team consists of 3 gymnasts.</p> <p>The competition programme comprises exercises using the following apparatus as prescribed; hoop, ball, clubs and ribbon.</p> <p>Each team must perform 2 - 3 exercises on each apparatus, by different gymnasts, making a total of 10 exercises as follows.</p> <table border="1" data-bbox="486 1697 1007 1888" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>2013</td> <td>2</td> <td>2</td> <td>2</td> <td>2</td> <td>Individual Competition I (no team competition)</td> </tr> <tr> <td>2014</td> <td>3</td> <td>3</td> <td>2</td> <td>2</td> <td>Team Competition I</td> </tr> <tr style="background-color: #e0e0e0;"> <td>2015</td> <td>2</td> <td>2</td> <td>3</td> <td>3</td> <td>Team Competition I</td> </tr> <tr> <td>2017</td> <td>2</td> <td>2</td> <td>2</td> <td>2</td> <td>Individual Competition I (no team competition)</td> </tr> <tr> <td>2018</td> <td>3</td> <td>3</td> <td>2</td> <td>2</td> <td>Team Competition I</td> </tr> <tr> <td>2019</td> <td>2</td> <td>2</td> <td>3</td> <td>3</td> <td>Team Competition I</td> </tr> </tbody> </table> <p>The team classification is made by adding the 8 best scores registered by the gymnasts of the team.</p> |   |  |  |  |  |  | 2013 | 2 | 2 | 2 | 2 | Individual Competition I (no team competition) | 2014 | 3 | 3 | 2 | 2 | Team Competition I | 2015 | 2 | 2 | 3 | 3 | Team Competition I | 2017 | 2 | 2 | 2 | 2 | Individual Competition I (no team competition) | 2018 | 3 | 3 | 2 | 2 | Team Competition I | 2019 | 2 | 2 | 3 | 3 | Team Competition I |
|                              |   |  |  |  |   |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| 2013                         | 2  | 2   | 2   | 2   | Individual Competition I (no team competition)                                      |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| 2014                         | 3  | 3   | 2   | 2   | Team Competition I  |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| 2015                         | 2  | 2   | 3   | 3   | Team Competition I  |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| 2017                         | 2  | 2   | 2   | 2   | Individual Competition I (no team competition)                                      |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| 2018                         | 3  | 3   | 2   | 2   | Team Competition I  |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |
| 2019                         | 2  | 2   | 3   | 3   | Team Competition I  |   |  |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |      |   |   |   |   |  |      |   |   |   |   |                    |      |   |   |   |   |                    |

## 2- Competition II: All-Around Competition

Individual All-Around Final (awarded 1-6 places) to be qualified for Competition II, gymnasts must compete on 3 – 4 apparatus in competition I, the classification is made by adding the 3 best scores obtained.

The 15 best gymnasts from qualification participate to the Individual All-Around Final, taking into account a maximum limit of two gymnasts per NF.

The programme consists of four exercises with the prescribed apparatus and the classification is made by adding the four scores obtained with the four apparatus. No consideration is taken of the results of team final and Individual All-Around qualification competition.

## 3- Competition III: Apparatus Finals

The best 8 gymnasts (maximum of 2 per NF) on each of the 4 apparatus in Competition I shall qualify to participate in the Individual Apparatus Finals.

### II- Group Competitions:

#### 1- Competition I & Competition II:

The program for Groups competition in All-round will be determined by the sum of two exercises.

#### 2- Competition III: Apparatus Finals

In Final competitions will perform 8 best groups in each exercise by the result of performance in the competitions of All-round.

#### TIE-BREAKING RULES

No tie-breaking rules will be applied for individual, group or team.

#### TECHNICAL DELEGATE

Ms. Gyoza Filippova  
AGU RG TC President

#### DELEGATION SIZE

The entire NF are entitled to participate either with a team of 3 to 4 Individual gymnasts or with 1 or 2 Individual gymnasts as well as with one group.

#### \*Size of delegation:

|                         | Individual | Group | Joint   |
|-------------------------|------------|-------|---------|
| Head of Delegation (HD) | 1          |       | 1       |
| Team Manager (TM)       | 1          | 1     | 2       |
| Coach                   | 2          | 2     | Max. 4  |
| Gymnasts                | 1-4        | 6     | Max. 10 |
| Doctor                  | 1          |       | 1       |
| Physiotherapist         | 1          | 1     | 2       |
| Judges                  | 1          | 1     | 2       |

|              | Date          | Time                 | Main Schedule  | Remarks |
|--------------|---------------|----------------------|--|---------|
| <b>Day 1</b> | 8 June (Mon)  | All day              | -Arrival of the Delegations                                  |         |
| <b>Day 2</b> | 9 June (Tue)  | TBD                  | -Podium Training<br>-Technical Meeting<br>-Welcoming Party   |         |
| <b>Day 3</b> | 10 June (Wed) | 15:00~               | -CI: Team Final, Qualifications for Individual and Group     |         |
| <b>Day 4</b> | 11 June (Thu) | 15:00~               | -CI: Team Final, Qualifications for Individual and Group     |         |
| <b>Day 5</b> | 12 June (Fri) | 14:00~               | -CIII Finals for Individual and Group                        |         |
| <b>Day 6</b> | 13 June (Sat) | 14:00~<br>TBD<br>TBD | -CII: Individual All-Around Final<br>-Final Banquet<br>-Gala |         |
| <b>Day 7</b> | 14 June (Sun) | All day              | -Departure of the Delegations                                |         |

### MUSIC FORM



***While the LOC respects the rights of author and broadcasting of the musical works, each National Gymnastics Federation will have to confirm that, the music used does not violate any copyrights and that it can be broadcasted within sports.***

This confirmation will have to be made by filling-in the Music release Form (Appendix 9) and by returning it by e-mail to the LOC by **10<sup>th</sup> May 2015** at the latest. Each National Gymnastics Federation will also be requested to integrate on this form the apparatus, duration, title, author and interpreter of the music used.

### MUSIC



The LOC wishes to receive to the following e-mail address the music for each Individual Gymnast and Group exercise and with the format MP3\* (format compatible with the transport, mail < 15 Mb) until **10<sup>th</sup> May 2015**.

• e-mail: [rgmusics@gymnastics.or.kr](mailto:rgmusics@gymnastics.or.kr)

Please enter each music mp3 filename (RGI + RGG) as follows.

1) **For Individual:** "Nation\_Apparatus\_Gymnast Last Name\_ First Name"

- Example: KOR\_Hoop\_SON\_Yeon Jae.mp3
- Example: KOR\_Ball\_SON\_Yeon Jae.mp3
- Example: KOR\_Ball\_SON\_Yeon Jae.mp3
- Example: KOR\_Ribbon\_SON\_Yeon Jae.mp3

2) **For Group:** "Nation\_Apparatus 1\_5ribbons" / "Nation\_Apparatus 2\_6clubs\_2hoops"

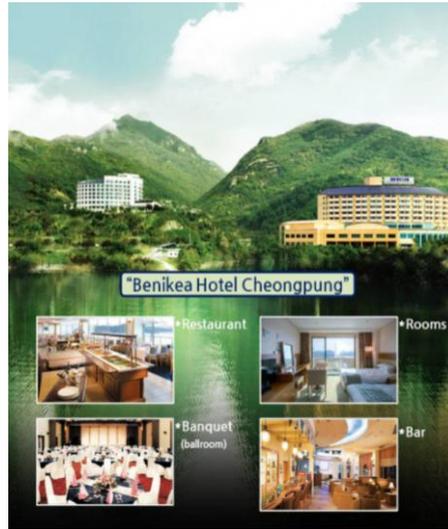
- Example: KOR\_Apparatus1\_5Ribbons.mp3
- Example: KOR\_Apparatus2\_6Clubs\_2Hoops.mp3

**Keep in your possession a specimen of your CD for your training sessions and in case of a technical problem in the Competition area.**

|                                     |  |
|-------------------------------------|--|
| <b>MEDICAL SERVICES</b>             | <p>The LOC will provide a first medical aid service, a doctor and emergency medical transportation in the competition area to get the nearest Hospital of Oriental Medicine at Semyung University.</p> <p>The LOC will not have any responsibilities for any costs incurred by the delegation's faults and illegal behaviors during the stay in Korea. They have to pay for it by themselves.</p>  |
| <b>VISA</b>                         | <p>Please verify immediately with your travel agent or the Korean Embassy or Consulate in your country if a visa is required for your travel to Korea. The LOC will be happy to assist each Delegation member with an official invitation letter, if the request made before <b>10<sup>th</sup> April 2015</b> to the LOC.</p> <p>The request must include the function, full name, gender, date of birth, citizenship and passport number, passport expiry date, the arrival and departure dates of the Delegation Member as well as the city the visa application support letter must be sent to.</p>  |
| <b>INSURANCE</b>                    | <p>The Host Federation, the LOC, FIG and the AGU will not be held responsible for any liabilities in case of accidents, illness, repatriation and the like.</p> <p>The FIG Technical Regulations foresee that all participating Federations are responsible for making their own arrangements to have the necessary valid insurance coverage against illness, accidents and for repatriation for all the members of their Delegation.</p> <p>The LOC will verify the insurance upon arrival of the delegation members (e.g. cover note or photocopy of the valid policy). Delegation members with insufficient insurance cover must inform the LOC in advance.</p>   |
| <b>INTERNATIONAL TRANSPORTATION</b> | <p>* <b>Airport</b> : 1) Incheon International Airport<br/>2) Gimpo International Airport</p> <hr/> <p>The invited participating federations must pay for the travel costs of their delegation members.</p> <p>The Travel Schedule Form must be returned to the LOC by <b>10<sup>th</sup> May, 2015</b>.</p>   |
| <b>LOCAL TRANSPORTATION</b>         | <p>The LOC will provide a shuttle service for the accredited team delegations from Incheon International Airport or Gimpo International Airport to the Official Hotel and the Competition Hall. (8-14 June)</p> <p>1) Incheon International Airport ↔ Benikea Hotel Cheongpung<br/>- Distance: 208km / 2hours 40minutes</p> <p>2) Incheon International Airport ↔ Semyung Gymnasium<br/>- Distance: 200km / 2hours 40minutes</p> <hr/> <p>3) Gimpo International Airport ↔ Benikea Hotel Cheongpung<br/>- Distance: 190km / 2hours 47minutes</p> <p>4) Gimpo International Airport ↔ Semyung Gymnasium<br/>- Distance: 180km / 2hours 45minutes</p> <hr/> <p>5) Benikea Hotel Cheongpung ↔ Semyung Gymnasium<br/>- Distance: 28km / 30minutes</p> <hr/> <p>6) Semyung Gymnasium ↔ Daewon Gymnasium(Training Hall)<br/>- 5 minutes by car</p> |

**ACCOMMODATION & MEALS**

**\* Official Hotel : "Benikea Hotel Cheongpung"**



**※Financial Condition**

- **Accommodation & Meals:** The LOC will pay expenses of accommodation & meals only for the entry delegation (as per official size of delegation below) during the official invited periods. (8-13 June, 2015)

• **Official Periods: 8-13 June (6 nights 7 days)**

• **Official Size of Delegation**

|                         | Individual | Group | Joint   |
|-------------------------|------------|-------|---------|
| Head of Delegation (HD) | 1          |       | 1       |
| Team Manager (TM)       | 1          | 1     | 2       |
| Coach                   | 2          | 2     | Max. 4  |
| Gymnasts                | 1-4        | 6     | Max. 10 |
| Doctor                  | 1          |       | 1       |
| Physiotherapist         | 1          | 1     | 2       |
| Judges                  | 1          | 1     | 2       |

- **International Transportation(flight):** The participating delegations have to pay for the flight

※ **For Extra persons :** Extra persons are responsible for all expenses by themselves as per the price in the directives.

Name of the Hotel: Benikea Hotel Cheongpung

Address: 1798, Cheongpungho-ro, Cheongpung-myeon, Jecheon-city, Chungcheongbuk-do, Republic of Korea

Phone number: +82.43.640.7000

Website: <https://www.cheongpungresort.co.kr/web/eng/asp/index/index.asp>

Contact person : Mr. KIM Taewoo (Hotel manager)

Tel: +82.43.538.4719

Mobile: +82.10.5468.6019, E-mail: tyco89@naver.com

**1) Accommodation**(including breakfast, per room per night)

- **Standard type**

- Single room : USD90
- Twin room : USD99



- **Superior type**

- Single room : USD115
- Twin room : USD125



- **Suite type**

- Single room: USD245
- Twin room : USD255



※ **Ondol Room *without beds*** (special type; Korean traditional heating system)

- Price : USD100~260
- Capacity: 23~86 m<sup>2</sup>(1~6perons)

**2) Meals**

- Lunch : USD20 (per person per day)
- Dinner : USD20 (per person per day)

Accommodation Form must be returned to the LOC by **10 May, 2015** at the very latest, the Hotel rooms will be allocated on a "first come, first serve" basis. (Based on single and double/twin room).

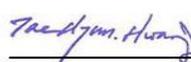
|  |   |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
|--|---|--------------------------------------|------------------------------|-------------------------------------|------------------------------|---------------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------------|----------------------------|-----------------------------------|----------------------------|---|----------------------------|----------------------------------|----------------------------|---------------------------------|----------------------------|--|----------------------------|--|----------------------------|
| <b>ACCREDITATION</b>   | <p>To arrange the accreditations for all the participant delegation members, an ID photos have to be send by email to the LOC as attachment files along with the nominative registration forms.</p> <p>All officials and delegation members will need an accreditation to enter the training and competition halls. The accreditation office will be located in the official hotel (Benikea Hotel Cheongpung). Accreditation Cards will be distributed upon arrival of the delegations.</p> <p><b>Heads of delegation have to bring to the accreditation office:</b></p> <ul style="list-style-type: none"> <li>- passports of all members of the delegation;</li> <li>- a CD with the national anthem and the national flag;</li> <li>- 10 copies of each fiche for individual D;</li> <li>- 2 copies of CDs with music for the programs (each gymnast)</li> <li>- air tickets of all members of the delegation;</li> <li>- licence of each gymnast;</li> <li>- Certification of insurance for all delegation members covering illness, accidents, repatriation.</li> </ul> <p>The Accreditation Rules will be strictly applied to all personnel. All participants and officials are required to wear their Accreditation Cards at all times.</p>  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| <b>FINAL BANQUET</b>   | <p>The LOC is honoured to invite all participating delegations members to the Final Banquet after CII (Individual All-Around Final) competition on 13<sup>th</sup> June. The detailed information (time and place) will be informed in due time.</p>  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| <b>JUDGES AND JURIES</b>   | <p>Each Federation participating with 1 or 4 individual gymnasts and / or with one Group may present one qualified judge. <b>(RGI judge 1 + RGG Judge 1)</b> These judges must have a valid FIG judges' brevet of the current cycle at the time of the 7<sup>th</sup> RG Asian Championships.</p> <p>The travel expenses are to be covered by the participating Federations.</p>  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| <b>DEADLINES SUMMARY</b>   | <table border="1" data-bbox="459 1182 1455 1686"> <tr> <td>Provisional Registration (Appendix1)</td> <td>10<sup>th</sup> March, 2015</td> </tr> <tr> <td>Definitive Registration (Appendix2)</td> <td>10<sup>th</sup> April, 2015</td> </tr> <tr> <td>Accommodation Number Form (Appendix3)</td> <td>10<sup>th</sup> April, 2015</td> </tr> <tr> <td>Visa Request Form (Appendix4)</td> <td>10<sup>th</sup> April, 2015</td> </tr> <tr> <td>Nominative Registration (Appendix5)</td> <td>10<sup>th</sup> May, 2015</td> </tr> <tr> <td>Entry Form for Judges (Appendix6)</td> <td>10<sup>th</sup> May, 2015</td> </tr> <tr> <td>Accommodation Nominative Form (Appendix7)</td> <td>10<sup>th</sup> May, 2015</td> </tr> <tr> <td>Travel Schedule Form (Appendix8)</td> <td>10<sup>th</sup> May, 2015</td> </tr> <tr> <td>Music Release Forms (Appendix9)</td> <td>10<sup>th</sup> May, 2015</td> </tr> <tr> <td>Music MP3 Files (<a href="mailto:rgmusics@gymnastics.or.kr">rgmusics@gymnastics.or.kr</a>)</td> <td>10<sup>th</sup> May, 2015</td> </tr> <tr> <td>AD photos(head&amp;action shot) (<a href="mailto:kga@gymnastics.or.kr">kga@gymnastics.or.kr</a>)</td> <td>10<sup>th</sup> May, 2015</td> </tr> </table> <p><b>Please note that :</b></p> <ol style="list-style-type: none"> <li>1) All forms must be sent to <a href="mailto:kga@gymnastics.or.kr">kga@gymnastics.or.kr</a> in due time.</li> <li>2) *exception* <b>Music Forms with mp3 files</b> must be sent to <a href="mailto:rgmusics@gymnastics.or.kr">rgmusics@gymnastics.or.kr</a> by 10<sup>th</sup> May 2015.</li> </ol> | Provisional Registration (Appendix1) | 10 <sup>th</sup> March, 2015 | Definitive Registration (Appendix2) | 10 <sup>th</sup> April, 2015 | Accommodation Number Form (Appendix3) | 10 <sup>th</sup> April, 2015 | Visa Request Form (Appendix4) | 10 <sup>th</sup> April, 2015 | Nominative Registration (Appendix5) | 10 <sup>th</sup> May, 2015 | Entry Form for Judges (Appendix6) | 10 <sup>th</sup> May, 2015 | Accommodation Nominative Form (Appendix7) | 10 <sup>th</sup> May, 2015 | Travel Schedule Form (Appendix8) | 10 <sup>th</sup> May, 2015 | Music Release Forms (Appendix9) | 10 <sup>th</sup> May, 2015 | Music MP3 Files ( <a href="mailto:rgmusics@gymnastics.or.kr">rgmusics@gymnastics.or.kr</a> ) | 10 <sup>th</sup> May, 2015 | AD photos(head&action shot) ( <a href="mailto:kga@gymnastics.or.kr">kga@gymnastics.or.kr</a> ) | 10 <sup>th</sup> May, 2015 |
| Provisional Registration (Appendix1)   | 10 <sup>th</sup> March, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Definitive Registration (Appendix2)  | 10 <sup>th</sup> April, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Accommodation Number Form (Appendix3)  | 10 <sup>th</sup> April, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Visa Request Form (Appendix4)  | 10 <sup>th</sup> April, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Nominative Registration (Appendix5)  | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Entry Form for Judges (Appendix6)  | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Accommodation Nominative Form (Appendix7)  | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Travel Schedule Form (Appendix8)   | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Music Release Forms (Appendix9)  | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| Music MP3 Files ( <a href="mailto:rgmusics@gymnastics.or.kr">rgmusics@gymnastics.or.kr</a> )   | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |
| AD photos(head&action shot) ( <a href="mailto:kga@gymnastics.or.kr">kga@gymnastics.or.kr</a> ) | 10 <sup>th</sup> May, 2015  |                                      |                              |                                     |                              |                                       |                              |                               |                              |                                     |                            |                                   |                            |   |                            |                                  |                            |                                 |                            |  |                            |  |                            |

**Korea Gymnastics Association**

Sincerely Yours,

Place and Date:  
Seoul, Republic of Korea  
06 March 2015

Mr. HWANG Tae Hyun




President  
Korea Gymnastics Association