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9th AGU Acrobatic Gymnastics Asian Championships

Linan, Hangzhou, CHINA / 17-19.09.2015

Form to be sent to:

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| **Local Organizing Committee** |
| Fax: + 86 571 85256394 or E-mail: [65538214@qq.co](mailto:65538214@qq.co)m |

**Deadline: August 14, 2015**

|  |
| --- |
| **Travel information FORM** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Federation** |  | **Contact person:** |  |
| **Phone:** |  |
| **E-mail:** |  |

If the delegation is scheduled on more than one transportation mean, please complete one (1) form for   
each transportation mean. For earlier arrival or later departure please contact the LOC.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Arrival information** | | | | | | |
| # of persons |  | | | # of luggage | C:\Users\Administrator\Desktop\agu logo.jpgC:\Users\Administrator\Desktop\agu logo.jpg | |
| Date: |  | | | Arrival time |  | |
| By airplane | Airport: |  | Flight # |  | From |  |
| By train | Station: |  | Train # |  | From |  |
| By car |  | | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Departure information** | | | | | | |
| # of persons |  | | | # of luggage | C:\Users\Administrator\Desktop\agu logo.jpg | |
| Date: |  | | | Departure time |  | |
| By airplane | Airport: |  | Flight # |  | To |  |
| By train | Station: |  | Train # |  | To |  |
| By car |  | | | | | |



***NOTE:*** *In case the arrival/departure airport of the delegation is Shangai Pudong/Hongqiao International Airport and willing to use local transportation provided by the OC, please fill in this form as below, return it to the OC and make payment no later than* ***August 14, 2015*** *at the very latest in order to secure this service.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Airport** | **# of persons** | **Price per way** | **Total** |
| **🡺 Arrival** |  |  | USD 50 |  |
| **🡸 Departure** |  |  | USD 50 |  |
|  |  | **GRAND TOTAL** | |  |

|  |  |  |
| --- | --- | --- |
| **Place and date** | **Seal of the NF** | **NF authorised signature** |
|  |  |  |
|  |  | Signature of the President or  Secretary General of the AGU affiliated NF |